

FIELD BOOK # MC 45 P 6-53

ORDER # MC. 80-9

LOCATE W<sup>1</sup>/<sub>4</sub> COR., E<sup>1</sup>/<sub>4</sub> COR., N<sup>1</sup>/<sub>4</sub> COR.  
& N.E. COR. (1856

REF. TOWNSHIP SURVEY } 1902,  
Quintette in NE Cor. NEPH. (ANDERSON  
3.3' So. WIRE FENCE COR.